



Documentation of Parent and Family Engagement

Ashley Park PreK-8
School

\$4,168.06

Title I Allocation for Parent and Family Engagement

I. List your Title I Parent and Family Engagement goals for 2021 – 2022.

Complete the following chart:

Goals (SIP/Indistar Goal/Indicator)	Person(s) Responsible	\$ Allotment	Evaluation Method(s) (Survey, Feedback Forms)
<p>1. Increase the percent of College and Career Ready on End of Grade and End of Course Exams by 10%. Measured by composite scores in reading and math. Reading will grow from 6% to 16%. Math will grow from 2.7% to 13%.</p>	<p>Classroom Teachers Principal Assistant Principal Coaches</p>	<p>\$ 0</p>	<p>EOG scores Report Cards</p>
<p>2. Provide a duty-free lunch period for every teacher on a daily basis, to the maximum extent that the safety and proper supervision of students may allow during regular student contact hours.</p>	<p>Dean of Culture Assistant Principal BMT's Support Staff</p>	<p>\$0</p>	<p>Surveys FAC</p>
<p>3. Provide a positive school climate, under CMS regulation JICK-R, by promoting a safe learning environment free of bullying and harassing behaviors.</p>	<p>Counselors Administration BMT's</p>	<p>\$0</p>	<p>Surveys</p>

4. Provide duty-free instructional planning time for every teacher under G.S. 115C-105.27 and -301.1, with the goal of providing an average of at least five hours of planning time per week, to the maximum extent that the safety and proper supervision of students may allow during regular student contact hours.	Administration Dean of Culture BMT's	\$0	Surveys
5. Through partnership with SchermCo. Ashley Park will increase parent/family involvement by 5% in family nights planned by our Family Collaboration Committee.	Parent & Family Engagement Committee	\$0	Surveys

II. Parent and Family Programs and Workshops

a. List the parent and family programs and workshops implemented:

Program(s)/Workshop(s)	# Attended	Scanned roster(s) into Google Drive Folder and Original in Title I Binder	Date
Open House	130	X Yes <input type="checkbox"/> No	10/7
Title 1 Annual Mtg.	130	X Yes <input type="checkbox"/> No	10/7
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Black History Month Program		<input type="checkbox"/> Yes <input type="checkbox"/> No	

b. List the programs and workshops planned:

Title(s)	Target Audience	Date
Parent/Teacher Conferences	Parents/Students	10/29 -11/2
Winter Concert	Parents/Students	TBD
Black History Month Program	Parents/Students	TBD

III. Parent and Family Communications

(Please indicate the school-wide communication(s) conducted and documented)

- Monthly Newsletter(s)
- Parent-Teacher Conference
- Parent-Teacher Compact Revisions
- Parent Engagement Opportunities
- Other(s) _____
- Title I Parent and Family Engagement Policy (check below to indicate communication)
 - Parent-Student Handbook
 - Student Planner
 - Separate handouts
- Connect Ed messages
- Highly Qualified Teacher Letter
- Parent volunteer solicitations

IV. Parent/ Family Meetings

List the dates of other planned parent/family meetings:

Meeting Topic/Title/Organization	Date (s)
*Annual Title I Parent and Family Meeting (scan an agenda and a copy of sign-in roster into Google Drive)	08/19/2021
*Revision of Parent-Teacher-Student Compact (scan an agenda and a copy of sign-in roster into Google Drive) Completed during SLT and/or PTO, PTA meetings	09/08/21

* Indicates **Required** meetings.

Joline Adams
Title I Principal Signature

10/1/21
Date